

PLANNING COMMITTEE A		
<b>Report Title</b>	Membership 2015/16	
<b>Key Decision</b>	No	Item No. 1
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 26 March 2015

**Recommendation**

To approve the membership of Planning Committee A for the Municipal Year 2015/16

**Membership**

A schedule of proposed appointments will be circulated at the meeting by the Clerk to the Council.